



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 2160

<b>SERIAL NUMBER</b> 10/611,759	<b>FILING or 371(c) DATE</b> 07/01/2003 <b>RULE</b>	<b>CLASS</b> 450	<b>GROUP ART UNIT</b> 2611	<b>ATTORNEY DOCKET NO.</b> CE09392R		
<b>APPLICANTS</b> John McFarland Harris, Chicago, IL; Lee Michael Proctor, Cary, IL; Robert Davis Battin, Kildeer, IL;						
** CONTINUING DATA *****						
** FOREIGN APPLICATIONS *****						
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/02/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance FA	<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3	
35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Initials					
Verified and /FRESHTEH N AGHDAM/ Acknowledged Examiner's Signature						
<b>ADDRESS</b> MOTOROLA, INC. 1303 EAST ALGONQUIN ROAD IL01/3RD SCHAUMBURG, IL 60196						
<b>TITLE</b> METHOD, APPARATUS AND SYSTEM FOR USE IN CONTROLLING TRANSMISSION POWER DURING WIRELESS COMMUNICATION						
<b>FILING FEE RECEIVED</b> 1750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			